



LOOKING BACK, MOVING FORWARD:

Disability, Long-Term Health Conditions and Patient/Professional Relationships in South Wales

A Professional Workshop

National Waterfront Museum, Swansea*

Wednesday 2 April 2014, 09.30 – 16.00

PROGRAMME

09.00 – 09.30 REGISTRATION AND REFRESHMENTS

09.30 – 09.55 INTRODUCTION

Disability and Industrial Society: A Comparative Cultural History of British Coalfields, 1780-1948 – Welcome to the Project

Professor Anne Borsay

Disability History: What's It For, Who's It For and Why Is It Important?

Dr David Turner

10.05 – 14.45 DISCUSSION GROUPS**

Four themed Discussion Groups will run in parallel sessions throughout the day:

a) Dying for Breath: The Human Costs of Chronic Obstructive Pulmonary Disease

Dr Steve Thompson and Dr Ben Curtis (Aberystwyth University)

b) Fitness-for-Work: Achieving the Rehabilitation of Disabled Miners

Professor Anne Borsay and Dr Mike Mantin (Swansea University)

c) Mixed Economies of Welfare: Escaping the Shadow of the Workhouse

Dr David Turner and Dr Dan Blackie (Swansea University)

d) Representing Disability: Stories from the Coalfield

Dr Kirsti Bohata and Alex Rees (Swansea University)

You will be able to attend all of these Groups during the course of the workshop, according to a schedule that will be distributed when you register at the Museum.

10.05 – 10.50 SESSION 1

10.50 – 11.20 REFRESHMENTS

11.20 – 12.05 SESSION 2

12.15 – 13.00 SESSION 3

13.00 – 14.00 LUNCH

14.00 – 14.45 SESSION 4

14.55 – 15.30 PLENARY DISCUSSION

Chair: Professor Andrew Davies (Chair: ABMU Health Board)

Discussants: Rhian Davies (Chief Executive, Disability Wales)

Professor Joy Merrell (College of Human and Health Sciences, Swansea University)

15.30 – 16.00 NETWORKING AND REFRESHMENTS

*PARKING AT THE NATIONAL WATERFRONT MUSEUM

Please enter the Museum through the entrance facing the Leisure Centre. As a workshop participant, you are entitled to a 50% discount on the parking fee at the Waterfront/Leisure Centre Car Park (Postcode: SA1 3RD). Follow the instructions on the machine. For further information about parking and visiting the Museum, see www.museumwales.ac.uk/en/1332/.

**DISCUSSION GROUPS

a) Dying for Breath: The Human Costs of Chronic Obstructive Pulmonary Disease

Dr Steve Thompson and Dr Ben Curtis,
Aberystwyth University

During the 1929-30 season, the eleven young men of the Aberpergwm football team in the Neath Valley won many of their games, lost others and were the pride of their small village. By 1945, when a correspondent from *Picture Post* visited, one was dead and three were seriously injured as a result of accidents, while the remaining seven were wholly or partially incapacitated by pneumoconiosis.

Using *Picture Post's* feature article, this session will adopt historical perspectives to explore the contemporary social, economic and human consequences of COPD, focusing especially on patient perspectives and the management of chronic conditions.

b) Fitness-for-Work: Achieving the Rehabilitation of Disabled Miners

Professor Anne Borsay and Dr Mike Mantin

Even before the current reform of welfare benefits, the Department for Work and Pensions had introduced a controversial fitness-for-work test. In this session, we evaluate such contemporary disability policy from the perspective of the Second World War, using a short documentary film called 'Life Begins Again'.

For the stretched wartime economy, disabled workers were a valuable asset and so the emphasis was on rehabilitation rather than assessment. But what can we learn from the historical role of healthcare professionals in industrial rehabilitation? How did they relate to their disabled patients? And what does this relationship tell us about experiences of disability in modern society?

c) Mixed Economies of Welfare: Escaping the Shadow of the Workhouse

Dr David Turner and Dr Dan Blackie

The Victorian workhouse casts a long shadow over contemporary perceptions of welfare. This punitive idea parallels recent government initiatives to 'make work pay' and end the 'culture of welfare dependency'. In reality, support for those unable to work during the nineteenth century was more complex. The workhouse was only part of a 'mixed economy' of welfare, in which the state joined private philanthropy and individuals, families and communities. How did the care of the sick and disabled fit into this 'mixed economy'?

This session uses historical documents to explore these questions and stimulate debate about the future of support for sick and disabled people.

d) Representing Disability: Stories from the Coalfield

Dr Kirsti Bohata and Alex Rees

Images of disability and the cultural values attached to them vary across time, professions and disciplines. These differences help us understand how societies treat and perceive disabled people.

This session will use early twentieth-century coalfields writing to explore representations of disability. Firstly, it will consider the picturing of disability as 'tragedy', focused on 'insufficiency' and the drive for a total 'cure'. Secondly, it will explore narratives of 'overcoming' and disability as a private, individuated affair. High rates of coalfield disability allow us to situate these narratives in relation to contemporary issues such as productivity, inaccessible environments and separating social barriers from impairment.



ANABLEDD a CHYMDDEITHAS DDIWYDIANNOL

Hanes Diwylliannol Cymharol o Feysydd Glo Prydain 1780-1948



EDRYCH YN ÔL, SYMUD YMLAEN:

Anabledd, Cyflyrau Iechyd Tymor Hir a'r Berthynas rhwng Cleifion a Gweithwyr Proffesiynol yn Ne Cymru

Gweithdy Proffesiynol

Amgueddfa Genedlaethol y Glannau, Abertawe*

Dydd Mercher 2 Ebrill 2014, 09.30 – 16.00

RHAGLEN

09.00 – 09.30 COFRESTRU A LLUNIAETH

09.30 – 09.55 CYFLWYNIAD

Disability and Industrial Society: A Comparative Cultural History of British Coalfields, 1780–1948 –

Welcome to the Project

Yr Athro Anne Borsay

Disability History: What's It For, Who's It For and Why Is It Important?

Dr David Turner

10.05 – 14.45 GRWPPIAU TRAFOD**

Bydd pedwar Grŵp Trafod yn cael eu cynnal yn gyfochrog drwy gydol y dydd:

a) Dying for Breath: The Human Costs of Chronic Obstructive Pulmonary Disease

Dr Steve Thompson a Dr Ben Curtis (Prifysgol Aberystwyth)

b) Fitness-for-Work: Achieving the Rehabilitation of Disabled Miners

Yr Athro Anne Borsay a Dr Mike Mantin (Prifysgol Abertawe)

c) Mixed Economies of Welfare: Escaping the Shadow of the Workhouse

Dr David Turner a Dr Dan Blackie (Prifysgol Abertawe)

d) Representing Disability: Stories from the Coalfield

Dr Kirsti Bohata ac Alex Rees (Prifysgol Abertawe)

Bydd modd ichi fynychu pob un o'r Grwpiau hyn yn ystod y gweithdy, gan ddilyn yr amserlen a ddosberthir wrth ichi gofrestru yn yr Amgueddfa.

10.05 – 10.50 SESIWN 1

10.50 – 11.20 LLUNIAETH

11.20 – 12.05 SESIWN 2

12.15 – 13.00 SESIWN 3

13.00 – 14.00 CINIO

14.00 – 14.45 SESIWN 4

14.55 – 15.30 TRAFODAETH AGORED

Cadeirydd: Yr Athro Andrew Davies (Cadeirydd: Bwrdd Iechyd Prifysgol Abertawe Bro Morgannwg)

Trafodwyr: Rhian Davies (Prif Weithredwr, Anabledd Cymru)

Yr Athro Joy Merrell (Coleg y Gwyddorau Dynol ac Iechyd, Prifysgol Abertawe)

15.30 – 16.00 RHWYDWEITHIO A LLUNIAETH

*PARCIO YN AMGUEDdfa GENEDLAETHOL Y GLANNAU

Dewch i mewn i'r Amgueddfa drwy'r fynedfa sy'n wynebu'r Ganolfan Hamdden. Bydd gan bawb sy'n mynchu'r gweithdy'r hawl i ostyngiad o 50% ar y tocyn parcio ym Maes Parcio'r Glannau/y Ganolfan Hamdden (Cod Post: SA1 3RD). Dilynwch y cyfarwyddiadau ar y peiriant. I gael rhagor o wybodaeth am barcio ac ymweld â'r Amgueddfa, gweler www.museumwales.ac.uk/en/1332/.

**GRWPIAU TRAFOD

a) Dying for Breath: The Human Costs of Chronic Obstructive Pulmonary Disease

Dr Steve Thompson a Dr Ben Curtis,
Prifysgol Aberystwyth

Yn ystod tymor 1929-30, enillodd yr un ar ddeg gwâr ifanc a oedd ynaelodau o dîm pêl-droed Aberpergwm yng Nghwm Nedd sawl un o'u gemau, er colli ambell un ac roeddent yn destun balchder yn y pentref bychan. Erbyn 1945, pan ymwebdd gohebydd o'r *Picture Post*, roedd un ohonynt wedi marw a thri ohonynt wedi'u hanafu'n ddifrifol oherwydd damweiniau, a'r saith oedd yn weddill wedi'u llethu'n llwyr neu'n rhannol gan lwcw ar yr ysgyfaint (niwmonconiosis).

Gan ddefnyddio erthygl nodwedd y *Picture Post*, mabwysiedir safbwytiau hanesyddol yn y sesiwn hwn i archwilio goblygiadau cymdeithasol, economaidd a dynol cyfoes clefyd rhwystrol cronig yr ysgyfaint, gan ganolbwytio yn arbennig ar safbwytiau'r cleifion a rheolaeth cyflyrau cronig.

b) Fitness-for-Work: Achieving the Rehabilitation of Disabled Miners

Yr Athro Anne Borsay a Dr Mike Mantin

Hyd yn oed cyn i fudd-daliadau lles gael eu diwygio'n ddiweddar, roedd yr Adran Gwaith a Phensiynau wedi cyflwyno prawf abl-i-weithio dadleuol. Yn y sesiwn hwn, byddwn yn gwerthuso polisiau anabledd cyfoes o'r fath o safbwyt yr Ail Ryfel Byd, gan ddefnyddio ffilm ddogfen fer o'r enw 'Life Begins Again'.

Roedd gweithwyr anabl yn werthfawr i'r economi a oedd dan bwysau yn ystod y rhyfel ac felly roedd y pwyslais ar adfer yn hytrach nag asesu. Ond beth y gallwn ni ei ddysgu o'r ôl hanesyddol gweithwyr gofal iechyd proffesiynol mewn adsefydlu diwydiannol? Beth oedd y berthynas rhyngddynt a'u cleifion anabl? A beth y mae'r berthynas hon yn ei ddweud wrthym am brofiadau anabledd yn y gymdeithas sydd ohoni?

c) Mixed Economies of Welfare: Escaping the Shadow of the Workhouse

Dr David Turner a Dr Dan Blackie

Mae'r wyrws Fictoriaidd wedi taenu cwmwl hir dros syniadau cyfoes am les. Mae'r syniad cosbedigaethol hwn yn debyg i fentrau diweddar y llywodraeth i 'wneud i waith dalu' a dod â'r 'diwylliant o fod yn ddibynnol ar y wladwriaeth' i ben. Mewn gwirionedd, mi roedd cymorth ar gyfer y rheiny a oedd yn methu gweithio yn ystod y bedwaredd ganrif ar bymtheg yn fwy cymhleth. Rhan yn unig o 'economi gymysg' o les oedd y wyrws, ac mi fyddai'r wladwriaeth yn cyfuno dyngarwch preifat ac unigolion, teuluoedd a chymunedau yn rhan o'r lles hwn. Pa mor bwysig oedd gofal cleifion a'r anabl yn yr 'economi gymysg' hon?

Yn y sesiwn hwn, defnyddir dogfennau hanesyddol i archwilio'r cwestiynau hyn ac i ysgogi trafodaeth yngylch dyfodol cymorth ar gyfer pobl sâl ac anabl.

d) Representing Disability: Stories from the Coalfield

Dr Kirsti Bohata ac Alex Rees

Mae'r delweddau o anabledd a'r gwerthoedd diwylliannol sy'n gysylltiedig â nhw yn amrywio dros y blynnyddoedd. Mae'r gwahaniaethau hyn yn ein helpu i ddeall sut y mae cymdeithasau yn trin ac yn amgyffred pobl anabl.

Yn y sesiwn hwn, fe ddefnyddir llenyddiaeth o byllau glo'r ugeinfed ganrif gynnar i archwilio'r ffodd y mae anabledd yn cael ei bortreadu. Yn gyntaf, bydd yn ystyried darlunio anabledd fel 'trasiedi', gan ganolbwytio ar 'annigonolrwydd' a'r ymdrech am 'wellhad' llwyr. Yn ail, bydd yn archwilio hanesion 'goresgyn' ac anabledd yn fater preifat, ymunigol. Mae'r graddfeydd uchel o anableddau yn y pyllau glo yn ein galluogi i leoli'r hanesion mewn perthynas â phynciau cyfoes fel cynhyrchiant, lleoliadau anhygyrch a gwahanu ffiniau cymdeithasol oddi wrth amhariadau.